

**NATIONAL OMNIBUS
GENERAL ELECTION VOTERS
N=1,000
MARCH 17TH – MARCH 22ND, 2022**

1. WHEN THERE IS A GENERAL ELECTION FOR U.S. SENATE AND CONGRESS, DO YOU ALWAYS VOTE, ALMOST ALWAYS VOTE, VOTE MOST OF THE TIME, HARDLY EVER VOTE, OR NEVER VOTE?

| | |
|------------------------------|-------------|
| Total | 1000 |
| ALWAYS/ALMOST ALWAYS | 86.6 |
| Always Vote | 65.5 |
| Almost Always Vote | 21.2 |
| VOTE MOST OF THE TIME | 13.4 |
| Mean | 2.52 |

2. GENERALLY SPEAKING, WOULD YOU SAY THINGS IN THE UNITED STATES ARE GOING IN THE RIGHT DIRECTION, OR HAVE THEY GOTTEN OFF ON THE WRONG TRACK?

| | |
|------------------------|--------------|
| Total | 1000 |
| RIGHT DIRECTION | 28.9 |
| WRONG TRACK | 65.1 |
| DON'T KNOW | 6.0 |
| Net Diff. | -36.2 |

3. IF THE ELECTION FOR U.S. CONGRESS IN YOUR DISTRICT WERE HELD TODAY, WOULD YOU BE MORE LIKELY TO VOTE FOR THE REPUBLICAN CANDIDATE OR THE DEMOCRATIC CANDIDATE?

| | |
|-----------------------------|-------------|
| Total | 1000 |
| REPUBLICAN CANDIDATE | 48.1 |
| Definitely | 33.8 |
| Probably | 7.6 |
| Lean | 6.7 |
| DEMOCRATIC CANDIDATE | 43.9 |
| Definitely | 30.2 |
| Probably | 7.6 |
| Lean | 6.1 |
| UNDECIDED | 8.0 |
| Net Diff. | 4.2 |
| Mean | 4.11 |

4. DO YOU APPROVE OR DISAPPROVE OF THE JOB JOE BIDEN IS DOING AS PRESIDENT OF THE UNITED STATES?

| | |
|-------------------|--------------|
| Total | 1000 |
| APPROVE | 41.3 |
| Strongly | 21.0 |
| Somewhat | 20.3 |
| DISAPPROVE | 56.8 |
| Somewhat | 14.0 |
| Strongly | 42.8 |
| DON'T KNOW | 1.9 |
| Net Diff. | -15.5 |
| Mean | 2.20 |

5. DO YOU HAVE A FAVORABLE OR UNFAVORABLE OPINION OF EACH PERSON?

NANCY PELOSI

| | |
|-----------------------|--------------|
| Total | 1000 |
| FAVORABLE | 33.0 |
| Very | 14.0 |
| Somewhat | 19.0 |
| UNFAVORABLE | 59.4 |
| Somewhat | 11.6 |
| Very | 47.8 |
| NO OPINION | 6.3 |
| NEVER HEARD OF | 1.3 |
| Net Diff | -26.4 |
| Mean | 2.39 |

6. NOW, FROM THE FOLLOWING LIST, WHICH ISSUE IS PERSONALLY MOST IMPORTANT TO YOU?

| | |
|--------------------------------|-------------|
| Total | 1000 |
| ECONOMIC | 37.8 |
| Reduce Inflation | 21.0 |
| Reduce Gas Prices | 5.1 |
| Reopening the Economy | 4.5 |
| Create Jobs | 3.9 |
| Reduce Gov't Spending | 3.2 |
| SOCIAL | 24.5 |
| Affordable Healthcare | 8.3 |
| Reduce Climate Change | 7.1 |
| Protect Medicare | 4.1 |
| Improve Race Relations | 3.0 |
| Improving Education | 2.0 |
| SECURITY | 16.8 |
| Fix Immigration/Border | 7.7 |
| Nat'l Sec./Terrorism | 6.2 |
| Fight Crime | 2.9 |
| HONESTY/INTEGRITY/D.C. | 7.6 |
| STOP SPREAD OF COVID-19 | 6.2 |
| PROTECT ELECTIONS/IDS | 3.6 |
| RE-EXAMINING 2020 ELEC. | 1.6 |
| DK/REFUSED | 2.0 |

7. ARE YOU MORE LIKELY OR LESS LIKELY TO VOTE FOR A CANDIDATE FOR U.S. CONGRESS WHO SUPPORTS JOE BIDEN'S POSITION TO BAN THE SALE OF 9-MILLIMETER HANDGUNS AND SEMI-AUTOMATIC RIFLES?

| | |
|------------------------|-------------|
| Total Answering | 1000 |
| MORE LIKELY | 41.4 |
| Much | 25.3 |
| Somewhat | 16.1 |
| LESS LIKELY | 43.1 |
| Somewhat | 8.0 |
| Much | 35.1 |
| NO DIFFERENCE | 10.6 |
| DON'T KNOW | 4.9 |
| Net Diff. | -1.6 |
| Mean | 2.88 |

8. PLEASE INDICATE WHETHER YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT:

“WHEN YOU SEE WHAT IS GOING ON WITH VLADIMIR PUTIN AND RUSSIA’S MILITARY INVASION OF THE UKRAINE, IT IS MORE IMPORTANT THAN EVER FOR AMERICANS TO DEFEND THEIR 2ND AMENDMENT CONSTITUTIONAL FREEDOMS FOR LAW ABIDING CITIZENS TO CONTINUE TO HAVE THE RIGHT TO OWN GUNS FOR THEIR PERSONAL PROTECTION.”

| | |
|-------------------|-------------|
| Total | 1000 |
| AGREE | 66.1 |
| Strongly | 44.6 |
| Somewhat | 21.5 |
| DISAGREE | 25.7 |
| Somewhat | 11.7 |
| Strongly | 13.9 |
| DON'T KNOW | 8.2 |
| Net Diff. | 40.5 |
| Mean | 3.06 |

9. FROM THE FOLLOWING LIST, WHAT SOCIAL NETWORKS DO YOU USE?

| | |
|------------------|-------------|
| Total | 1000 |
| YOUTUBE | 70.8 |
| FACEBOOK | 69.6 |
| INSTAGRAM | 40.5 |
| PINTEREST | 31.6 |
| TWITTER | 31.6 |
| TIKTOK | 27.5 |
| LINKED-IN | 24.0 |
| SNAPCHAT | 20.8 |
| REDDIT | 16.9 |
| WHATSAPP | 13.1 |
| TELEGRAM | 4.3 |
| TUMBLR | 4.1 |
| RUMBLE | 2.8 |
| PARLER | 2.8 |
| GAB.COM | 1.5 |
| CLOUTHUB | 0.5 |
| GETTR | 1.2 |
| OTHER | 1.3 |
| NONE | 7.0 |

10. FOR WHOM DID YOU VOTE IN THE PRESIDENTIAL ELECTION?

| | |
|-------------------------------|-------------|
| Total | 1000 |
| DONALD TRUMP | 46.9 |
| JOE BIDEN | 51.3 |
| JO JORGENSEN | 0.8 |
| HOWIE HAWKINS | 0.4 |
| OTHER | 0.2 |
| DID NOT VOTE/PRESIDENT | 0.2 |
| DID NOT VOTE AT ALL | 0.2 |
| DK/REFUSED | 0.0 |
| Net Diff. | -4.4 |

11. THINKING ABOUT A POLITICAL PARTY, WOULD YOU CONSIDER YOURSELF A...?

| | |
|--------------------------|-------------|
| Total | 1000 |
| REPUBLICAN | 36.0 |
| DEMOCRAT | 37.0 |
| INDEPENDENT/OTHER | 27.0 |
| Net Diff. | -1.0 |

12. IF YOU WERE TO LABEL YOURSELF, WOULD YOU SAY YOU ARE A LIBERAL, A MODERATE, OR A CONSERVATIVE IN YOUR POLITICAL BELIEFS?

| | |
|---------------------|-------------|
| Total | 1000 |
| LIBERAL | 29.4 |
| Very | 16.4 |
| Somewhat | 13.0 |
| MODERATE | 33.2 |
| CONSERVATIVE | 37.4 |
| Somewhat | 18.6 |
| Very | 18.8 |
| DK/REFUSED | 0.0 |
| Net Diff. | 8.0 |
| Mean | 3.10 |

13. WHICH OF THE FOLLOWING BEST DESCRIBES YOUR RELIGION/RELIGIOUS AFFILIATION/IDENTIFICATION?

| | |
|-----------------------|-------------|
| Total | 1000 |
| PROTESTANT | 43.8 |
| ROMAN CATHOLIC | 18.4 |
| AGNOSTIC | 6.4 |
| ATHEIST | 5.9 |
| JEWISH | 2.6 |
| MUSLIM | 1.2 |
| MORMON | 1.2 |
| SECULAR | 0.8 |
| EASTERN/GREEK | 0.7 |
| BUDDHIST | 0.5 |
| HINDU | 0.5 |
| SIKH | 0.0 |
| OTHER | 4.4 |
| NONE | 13.5 |

14. DO YOU CONSIDER YOURSELF AN EVANGELICAL OR BORN-AGAIN CHRISTIAN?

| | |
|------------------------|-------------|
| Total Answering | 622 |
| YES | 45.6 |
| NO | 54.4 |
| Net Diff. | -8.9 |

15. WHAT IS CURRENTLY YOUR MARITAL STATUS?

| | |
|-------------------|-------------|
| Total | 1000 |
| SINGLE | 39.2 |
| Never Married | 29.6 |
| Live w/Sig. Other | 9.6 |
| MARRIED | 42.5 |
| SEPARATED | 1.8 |
| DIVORCED | 12.2 |
| WIDOWED | 4.3 |

16. HOW WOULD YOU DESCRIBE YOUR PRESENT EMPLOYMENT SITUATION – A JOB IN THE PRIVATE SECTOR, A JOB WITH THE GOVERNMENT, SELF-EMPLOYED, HOMEMAKER, STUDENT, RETIRED OR NOT EMPLOYED?

| | |
|----------------------|-------------|
| Total | 1000 |
| EMPLOYED | 42.1 |
| Private Sector | 34.5 |
| Government | 7.5 |
| SELF EMPLOYED | 12.9 |
| HOMEMAKER | 6.1 |
| STUDENT | 4.4 |
| RETIRED | 26.1 |
| NOT EMPLOYED | 8.5 |

17. WHAT IS YOUR ANNUAL HOUSEHOLD INCOME?

| | |
|---------------------|-----------------|
| Total | 1000 |
| UNDER \$20k | 16.2 |
| \$20-\$40k | 22.4 |
| \$40-\$60k | 20.5 |
| \$60-\$100k | 23.1 |
| \$100-\$150k | 10.6 |
| \$150-\$200k | 4.3 |
| \$200-\$250k | 1.5 |
| OVER \$250k | 1.5 |
| Mean | 66459.57 |

18. WOULD YOU CONSIDER WHERE YOU LIVE TO BE A URBAN, SUBURBAN OR RURAL AREA?

| | |
|----------------------|-------------|
| Total | 1000 |
| URBAN AREA | 27.0 |
| SUBURBAN AREA | 48.6 |
| RURAL AREA | 24.4 |

19. WOULD YOU CONSIDER YOURSELF...?

| | |
|---------------------|-------------|
| Total | 1000 |
| WEALTHY | 3.4 |
| MIDDLE CLASS | 82.8 |
| Upper Middle Class | 10.6 |
| Middle Class | 43.9 |
| Lower Middle Class | 28.4 |
| POOR | 13.8 |
| Mean | 2.61 |

20. ARE YOU OR IS A MEMBER OF YOUR IMMEDIATE FAMILY FROM A LATINO, HISPANIC OR SPANISH SPEAKING BACKGROUND?

| | |
|--------------|-------------|
| Total | 1000 |
| YES | 13.6 |
| NO | 86.4 |

21. WHAT IS YOUR MAIN RACIAL BACKGROUND?

| | |
|-------------------------|-------------|
| Total | 1000 |
| HISPANIC | 13.6 |
| AFRICAN AMERICAN | 13.6 |
| ASIAN | 2.7 |
| WHITE | 69.0 |
| OTHER | 1.1 |

22. WHAT IS YOUR AGE? ARE YOU BETWEEN...

| | |
|----------------|--------------|
| Total | 1000 |
| 18-29 | 16.8 |
| 30-40 | 16.3 |
| 41-55 | 25.0 |
| 56-65 | 19.9 |
| OVER 65 | 22.0 |
| Mean | 49.20 |

23. GENDER:

| | |
|---------------|-------------|
| Total | 1000 |
| MALE | 48.0 |
| FEMALE | 52.0 |

24. REGION:

| | |
|---------------------------|-------------|
| Total | 1000 |
| NEW ENGLAND | 4.9 |
| MIDDLE ATLANTIC | 13.2 |
| EAST NORTH CENTRAL | 15.6 |
| WEST NORTH CENTRAL | 6.9 |
| SOUTH ATLANTIC | 22.1 |
| EAST SOUTH CENTRAL | 6.1 |
| WEST SOUTH CENTRAL | 10.5 |
| MOUNTAIN | 7.4 |
| PACIFIC | 13.3 |

25. AREA:

| | |
|----------------|-------------|
| Total | 1000 |
| EAST | 18.1 |
| MIDWEST | 22.5 |
| SOUTH | 38.7 |
| WEST | 20.7 |